

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

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|-----------------------------------|---|-----------------|
| CHRISTIAN COUNTY WATER DISTRICT'S |) | |
| PROPOSED EXTENSION TO COLLINS |) | |
| BRIDGE ROAD AND THE PROVISION OF |) | CASE NO. 90-220 |
| SERVICE TO CERTAIN CUSTOMERS WHO |) | |
| ARE CURRENTLY SERVED BY SOUTH |) | |
| HOPKINS WATER DISTRICT |) | |

O R D E R

By Order issued on August 15, 1990, the Commission initiated this proceeding on its own motion in order to consider Christian County Water District's proposed extension to customers currently served by South Hopkins Water District. Inasmuch as the Commission believes that additional information is required in order to evaluate this matter, IT IS HEREBY ORDERED that an informal conference be and it hereby is scheduled for December 18, 1990 at 2:00 p.m., Eastern Standard Time, in Conference Room 1 in the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky.

Done at Frankfort, Kentucky, this 28th day of November, 1990.

ATTEST:


Executive Director

PUBLIC SERVICE COMMISSION


For the Commission